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Barlow Fair Parade

Contact Information

Please Call JoAnn Ingram

740.374.5001 or 740.350.0120

MEMBERS IN CHARGE

President	Joe Campbell	740.984.8769
Vice President	Jeremy Barth	740.525.0765
Secretary	Abby Campbell.....	419.566.1353
Treasurer	Danielle Roark.....	740.629.5243

FEEDER CALVES

Paul Fleming.....	740.525.7853
Danny Murphy	304.483.6038

CATTLE

Andy Smith	740.525.4480
Matt Christopher	740.860.1367

SHEEP & GOATS

Blake Campbell	740.434.3253
Alexis Lane	740.885.8349

RABBITS

Jeremy Barth	740.525.0756
--------------------	--------------

POULTRY

Gary Newlen Jr.	740.629.2664
----------------------	--------------

BUILDING & BOOTHS

Jacob Hanlon.....	740.525.0566
-------------------	--------------

HORSE PULL

Joe Campbell.....	740.984.8769
Jacob Hanlon.....	740.525.0566

TRACTOR PULL

Curt Welch	740.590.4742
------------------	--------------

T-BUILDING

Alexis Lane	740.885.8349
-------------------	--------------

PRODUCE DEPARTMENT

Valerie Adams	740.516.9349
---------------------	--------------

HORSES

Brooke Murphy	740.440.0597
Jacob Hanlon.....	740.525.0566

FLOWERS

Alexis Lane	740.885.8349
-------------------	--------------

LITTLE MISS & MR. BARLOW CONTEST

Alexis Lane	740.885.8349
-------------------	--------------

GARDEN TRACTOR PULL

Joe Campbell.....	740.984.8769
Emily Seaman	740.678.0002

LAD & LASSIES / FFA

Emily Seaman	740.678.0002
--------------------	--------------

CAMPERS

Paul Fleming.....	740.525.7853
Danny Murphy	304.483.6038

ENTERTAINMENT

Jeremy Barth	740.525.0756
Blake Campbell	740.434.3253
Emily Seaman	740.678.0002

JUNIOR FAIR BOARD

Valerie Adams	740.516.9349
Jeremy Barth	740.525.0756

2023 BARLOW JUNIOR FAIR BOARD

Mason Antill	Kylie Christopher	Katelynn Valandingham	Emma Schaad	Josie Burke
Dalson Greene	Kaylie McCutcheon	Rebecca Williams	Steven Anderson	Morgan Antill
Lane Johns	Taylor Starkey	Travis Morris	Hadley Offenberger	Macie Smith
Kesselyn Bigley	Maggie Fulton	Cody Schaad	Ericka Schultheis	Haley Grace Bolden
Sydney Barnes	Melina Matics			Allison Huck

Junior Fair



NO EXHIBIT LEAVES BEFORE 4PM SUNDAY

MEMBER IN CHARGE - Danny Murphy
Motto: "To Make The Best Better"

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my heart to greater loyalty,
my hands to larger service, and
my health to better living,
For my club, my community,
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OSU EXTENSION PROGRAM STAFF

4-H Youth Development

.....Bruce Zimmer, Kathryn Hartline,

Ag/Natural ResourcesMarcus McCartney

Snap Ed..... Sarah Layton

Family Consumer Science..Amanda Bohlen
& Alexis Masterson

COMMITTEE LIST

AND

RULES AND REGULATIONS

OF THE

BARLOW FAIR

Agricultural & Mechanical Association,

TO BE HELD IN

FORD'S PARK, BARLOW, O.

Thursday & Friday, September 29th & 30th,

1881.

MARIETTA:

REGISTER PRINTING ESTABLISHMENT.
1881.

The Barlow Fair started in 1871 by William Thompson, I.B. Lawton, Frank Deming, William Moore, E.H. Palmre, Daniel Canfield, John Ormiston & others, and has grown year by year to its present greatness and importance.

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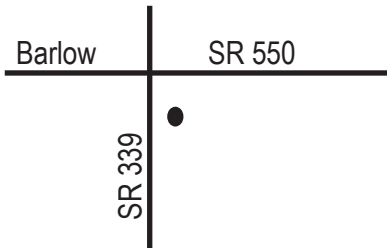
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Aug. 12, Sept. 9, and Oct. 14 - Furniture at 10 a.m. & Livestock at 12:30 p.m.

LABOR DAY AUCTION & POTLUCK

Monday, Sept. 4 - Potluck at 3 p.m. & Produce Auction at 4 p.m.

SATURDAY HARVEST DAYS

Sept. 30, Oct. 7, 14, 21, and 28 from 11 a.m. until 7 p.m.

Note: Oct. 14's Harvest Day will begin at 3 p.m. due to auctions earlier.

SUNDAY HARVEST DAYS

Oct. 1, 8, 15, 22 and 29 from 12:30 p.m. until 7 p.m.

CLOSING DAY AUCTION AND POTLUCK

Thursday, Oct. 26 - Potluck at 3 p.m. & Auction at 4 p.m.

FALL CONSIGNMENT AUCTION

Saturday, Nov. 11 - Auction at 10 a.m. & Livestock at 12:30 p.m.

SATURDAY AT THE CPA - HOLIDAY MARKET & AUCTION

Dec. 9 - Furniture at 10 a.m. & Livestock at 12:30 p.m.



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Barlow Office

8515 State Route 339
Vincent, OH 45784
740-678-2378

Belpre Office

2500 Washington Blvd.
Belpre, OH 45714
740-423-1141

Beverly Office

501 Fifth Street
Beverly, OH 45715
740-984-2381

Little Hocking Office

315 Orchard Drive
Little Hocking, OH 45742
740-989-2103

Marietta Office

110 Second Street
Marietta, OH 45750
740-373-3600



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SPECIAL NOTES TO THE PUBLIC

1. All voting membership ticket holders must be 18 yrs. old, Washington County Resident and purchased ticket at the fair office or from a director.
2. Refreshments will be furnished on the grounds at reasonable rates.
3. First Premium will be indicated by blue, the second premium by red, and the third premium by yellow.
4. The election of directors will be held at the Fair Grounds, Saturday, week of the fair between the hours of 12 - 4pm.
5. Only residents of Washington County holding membership tickets prior to election may vote. Voting membership tickets must be purchased by Thursday, 10am of the fair. No tickets will be sold after that time. Members of the Association must declare their candidacy for the office of Director by filing with the secretary, a petition signed by ten or more members who are residents of the county in which the Association is organized. The petition must be received at least seven days before the day the annual election of Directors is held. Only candidates meeting these filing requirements will be eligible for the election as a director. The deadline for filing hour will be 5pm on the seventh day before the day of the election.
6. **ALL ENTRIES MUST BE IN BY 8PM, WEDNESDAY, FOR RABBIT, FEEDER CALVES, POULTRY, AND MARKET DAIRY GOATS. ALL OTHER LIVESTOCK MUST BE IN PLACE BY 12PM ON THURSDAY.**

NO SOLICITING OR ROVING VENDORS ARE PERMITTED DURING THE FAIR.

NO PERSON SHALL BE PERMITTED TO MAKE SOLICITATIONS OF ANY NATURE ON THE FAIRGROUNDS EXCEPT IN CONTRACTED CONCESSIONS OR COMMERCIAL RENTED SPACES.

NO PERSON SHALL BE PERMITTED TO POST OR DISPLAY SIGNS, DISTRIBUTE HANDBILLS OR ADVERTISING MATERIAL OR SELL OR DISTRIBUTE FREE, ANY MERCHANDISE, EXCEPT PERSONS UNDER CONTRACT.

NO BEER, WINE OR INTOXICATING LIQUOR WILL BE SOLD AT THE BARLOW INDEPENDENT FAIR.

The Fair Board records are made available to the public during meetings - 3rd Tuesday of each month at 7 PM and in the Fair Board office during the four days of the fair. Records are only kept for 10 years.

Animals other than those exhibited at the fair are NOT permitted



on the Fairgrounds.



Bicycles, Segways, Roller Blades, Roller

Skates, Scooters,

Skateboards and

Laserpointers are NOT permitted.



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Membership Pass (Washington County, Voting Member) \$20

Season Pass \$20

Daily Single Adult Admission \$7

Daily Single Child Admission Between 6 & 12 \$5

4-H & FFA Exhibitors Pass \$10

Credit Card Convenience Fee \$1 (Can be used to buy passes)

This year we will be accepting credit cards as methods of payments. Credit cards can be used at the 339 and 550 gates. If using a credit card there will be a \$1 convenience fee applied for each transaction. Horse Gate is a pass gate only. Please see page 15 for updated traffic routing and parking information.

No family tickets issued. Membership tickets entitle the holder thereof to admission to the Fair Grounds during the Fair, and also the privilege of exhibiting as many articles or animals at the gate when presented. No rain checks will be given.

Fair Membership Passes will be available for purchase at the Fairgrounds at the dates and times listed below. No Membership Passes will be sold after 10 pm on Thursday, September 22nd.

- Wednesday September 20th 6 - 9 pm
- Saturday September 23rd 10 am - 4 pm
- Monday September 25th 4 - 7 pm
- Wednesday September 27th 8 am - 12 pm

Please contact Abby Campbell, Fairboard Secretary with questions about Membership Passes.
Email: motter.abby15@gmail.com;
Cell Phone: 419-566-1353

The President shall appoint an auditing committee, consisting of three directors, to inspect and audit the books and accounts of the Secretary and Treasurer and report the results of its finding. Said report to show the sources of receipts and expenditures for the year. The object of this society shall be to promote the best interests agricultural and mechanical art, by disseminating useful information on the subject, securing funds and distributing in accordance with the premises of an act for the encouragement of Agriculture, passed February 27, 1846.

CONSTITUTION **ARTICLE I**

- Sec.1. Name- This society shall be known as the Barlow Agricultural and Mechanical Association Incorporated of Washington County.

ARTICLE II

- Sec.1. This society shall consist of fifteen Directors who shall constitute a board for the general management of the society.
- Sec.2. Five of the Directors shall be elected by ballot at the annual meeting of the society.

- Sec.3. The President, Vice President, Secretary and Treasurer shall be elected annually by the Board of Directors and shall hold their offices until their successors are elected.
- Sec.4. The annual meeting of the Board of Directors shall be held Thursday of the Fair, starting at 12 noon.
- Sec.5. The elections of directors will be held at the Fair Grounds, Saturday, week of the fair between the hours of 12pm - 4pm. Only members of the society are entitled to vote.
- Sec.6. When a vacancy occurs in the Board of Directors by death, resignation, non-attendance at the majority of regular meetings or removal from the county, the Board may fill the vacancy until the next annual meeting, when new member will be elected to fill unexpired term of vacating members.
- Sec.7. Members of this society eligible to vote are persons residing in Washington County and holding membership tickets for the current year and being 18 years of age.

ARTICLE III

- Sec.1. The annual exhibition of society shall be held on the last Friday, Saturday in September and the following Sunday.
- Sec.2. A majority of the Board shall constitute a quorum for the transaction of business.

BY LAWS

- Article 1. Competitors for premiums at the Annual Fair, must be a member of this society and own the article to be exhibited.
- Article 2. An exhibitor who shall in any manner impose upon the society by offering an article or animal for competition at any Fair in violations of the rules of this society shall forfeit the premium if any be awarded.
- Article 3. Minors competing in open classes for full premium must hold membership ticket.
- Article 4. The Society will not be responsible in case of accidents.

ENTRY RULES

- 1st. A Marshal, the Superintendent and Awarding Committee of each class, of not more than three person each, shall be appointed by the Board of Directors, the vacancies to be filled during the Fair by the Superintendent of the Department and the member in charge.
- 2nd. The Marshal, during the Fair, under the direction of the Board of Directors, shall have charge of the grounds and of the police force, and with his aids shall preserve good order throughout.
- 3rd. Membership tickets are not transferable and will be forfeited if presented by persons not bona fide holders thereof.

ENJOY THE FAIR!

ENTRY RULES

- 4th-A. Pedigree of all registered stock over 1 year old must be presented when entries are made.

4th-B. All exhibitors are requested, as far as possible to mail the Secretary a correct list of their entries at least a week in advance of the dates of the Fair.

5th. Exhibitors must determine for themselves in what class or classes they will make entries, and are requested to have their articles or animals entered on the books of the Secretary before delivering them over to the Superintendent of different departments.

6th. An animal or article, having once been entered on the books of the Secretary, no change in the entry will be allowed except to correct an error herein and said correction must be made by the Secretary.

7th. Entries must state the exhibitor's name, article or animal offered, number of entry, department, class, age of animal (where it has not reached the age of maturity).

8th. No article or animal shall be permitted to compete for a premium unless owned in whole or in part by the persons offering the same, or by member of his or her family under 21 years. When owned by a minor the article or animal may be entered in the name of such minor.
- 9th. No person proposing to enter articles or stock for a premium shall be permitted to examine the entry book of the class he proposes to enter, and any and all persons so doing shall forfeit the right to enter therein.

10th. An animal can compete for a premium in but one class, except as one of a pair, or as fat animal, sweepstakes or in herd; no animal will be allowed to be exhibited in more than one herd, family, pair of sweepstakes class in which the animal has previously exhibited. Stallions are debarred from entering as one of a pair of driving or draft teams or as single carriage horses.

11th. No animal will be allowed to compete for a premium as a fat animal that is used for breeding purposes. Also an animal that has lost its power of breeding will be debarred from competing for a premium in classes where such qualities are considered.

12th. An animal may compete for as many premiums in the same class as it is eligible for competition.

13th. Horses must be exhibited in the ring for the inspection of the Awarding Committee; any person failing to do so exhibit shall forfeit all right to any premium thereon.

DIRECTOR’S TERMS IN OFFICE

2023

Paul Fleming
Danny Murphy
Jeremy Barth
Curt Welch

2024

Gary Newlen Jr.
Blake Campbell
Brooke Murphy
Jacob Hanlon

2025

Joe Campbell
Andy Smith
Alexis Lane
Emily Seaman

.....
Unexpired Terms: Matt Christopher, Valerie Adams, Danielle Roark

AWARDS

- 14th. No premiums shall be awarded to any animal or article for which no premium is offered, except in classes where it is otherwise specified, but the Awarding Committee shall recommend the same in writing to the Board of Directors with merits of said article plainly set forth.
- 15th. Where there is but one article or animal in a class the committee shall not give first premium unless worthy.
- 16th. No committeeman shall be permitted to act as such upon any animal or article exhibited by him or in which he has any interest.
- 17th. Any exhibitor interfering in any way whatever with the Awarding Committee in performance of their duties, or seeking to influence them in their awards, shall forfeit all right of a premium on that article or animal.
- 18th. The Board of Directors shall not interfere with the decision of the Awarding Committee.
- 19th. When a vacancy occurs in the Awarding Committee the Superintendent or Manager in Charge in that department will fill said vacancy by appointment.
- 20th. These rules may be amended or repealed at any meeting by a two-thirds vote of the Directors.

MISCELLANEOUS

- 21st. The Association will take every reasonable precaution to prevent injury or loss of article or stock entered for exhibition, after the arrival of the same on the Fairgrounds, but will not be responsible for any injury or loss that may occur to the same.
- 22nd. No Racing, Gambling or Intoxicating Liquors allowed on the grounds at the Fair time.
- 23rd. We propose to protect home dealers and home manufacturers, therefore the grounds will not be open to public or private sale of any questionable merchandise. All side games, such as Cane Racks, Wheel of Fortune and the sale of packages containing prizes, and similar nuisances are prohibited.
- 24th. No more than 3 persons in a booth at any time.
- 25th. Automobiles or other vehicles will not be permitted to occupy space or be driven near the buildings or within space prescribed by the Marshal. The police will promptly arrest all violators of this rule. Space will be provided for automobiles and other vehicles in suitable locations.
- 26th. Machinery, etc., will be given space for exhibit only.

SPECIAL INSTRUCTIONS TO EXHIBITORS

- 1st. Read carefully the foregoing Rules before making entries.
- 2nd. Superintendents will assign places for exhibits and assist Awarding Committees in the discharge of their duties.
- 3rd. Any animal or article entered for exhibition will not be allowed to be removed from the grounds until the close of the Fair without the permission of the Superintendent of that Department. No premium paid if exhibit removed before 4pm Sunday.
- 4th. Cattle, Horses and Mules must be brought in prepared to be tied up.
- 5th. Premiums will be paid by the Treasurer as soon as the list of awards can be prepared. The amount of said premiums is at the discretion of the Board of Directors. If your premium check is less than \$5 you must pick up your money at the fair, it will not be sent.
- 6th. Horses and cattle will be called into the exhibition ring by their premium numbers.
- 7th. All horses are to be kept on driveways and away from eating and exhibiting halls, and congested and crowded areas.



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Traffic will be changing for entering/exiting the fairgrounds!

Handicap parking will be located behind the Dining Hall using the 550 Gate. There will be limited additional parking behind the fairgrounds using the 550 Gate to access these spots, a parking permit must be acquired at a cost of \$25 for the entire of the fair.

Handicap parking is free. Shuttle carts are available when one is requested. Parking permits will be sold to membership ticket holders only.

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SPECIAL INSTRUCTIONS TO EXHIBITORS

- 1st. Read carefully the foregoing Rules before making entries.
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FIRST DEPARTMENT HORSE


Brooke Murphy and Joe Campbell, Directors
Assistants-Committee-Qualified Judge

Any equine animal which originates immediately and directly from Ohio may be exhibited at any Ohio exhibit of animals if it is not infected with or exposed to any dangerous, contagious or infectious disease.

Influenza immunization will be required. Annual afterwards. Proof of vaccination and health papers are required upon entering grounds. Out of state horses one year negative coggins. All exhibitors are asked to be certain that their animals are not infected with, or exposed to, any dangerous contagious or infectious disease. Please report any suspected illness to member in charge immediately.

RULES

1. All General Rules heretofore published in this Premium list will be carefully adhered to with the exceptions so stated.
2. Exhibitors of registered stock are required to furnish the member in charge for their approval, proof of registration, with all transfers of ownership brought up-to-date, or to show definite proof of their application for registration.
3. A number will be assigned for each entry of exhibitor and must be displayed in the ring at time of judging.
4. Must be two entries to constitute a class.
5. All classes will be judged in show ring, one class at a time. All exhibitors will be so notified when their class shows, and the exhibitor shall be responsible for getting his entry into the ring on time.
6. During time of judging, no person will be allowed in the ring except ring attendants, judges, ring steward, and handlers of horses being judged.



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7. Horses are 14.2 hands (58") and over. Ponies are under 58". No ponies in Horse Classes, no horses in Pony Classes. Any exceptions are so stated.
8. All ponies and grade horses must be measured by member in charge and/or his assistants at time of entry.

Our insurance requires that Rules concerning Horses and Ponies at Barlow Fair be carefully observed.

1. Horses and ponies will be allowed to enter the grounds through the gate on State Route 339 only, and must go directly to the barn in which they are to be kept.
2. Horses and ponies are to be kept off all areas of the fairgrounds except the low road and the road to the rear of horse barn from large barn and the ring. They are to be kept away from congested and crowded areas especially during other Fair events.
3. Horses and ponies must be kept in their stalls except when being shown in events or when being exercised.
4. Any person or persons violating the above rules is subject to disqualification and dismissal from the grounds.
5. All exhibitors must purchase a 4-H/FFA exhibitor pass
6. All horses must be in place by 12:00 pm Thursday

First bedding will be furnished. Exhibitors are asked to clean stalls before leaving.

All horses must be safely confined to stalls. No locks allowed. Smoking prohibited in all barns.

Exhibitors are asked to read carefully all Fair bylaws, rules and all Horse Department Rules before entering horses. Call or mail all stall requirements and send with reservations to Brooke Murphy, ph. 740-440-0597

Horse Shows hosted by Pioneer City Riding Club.

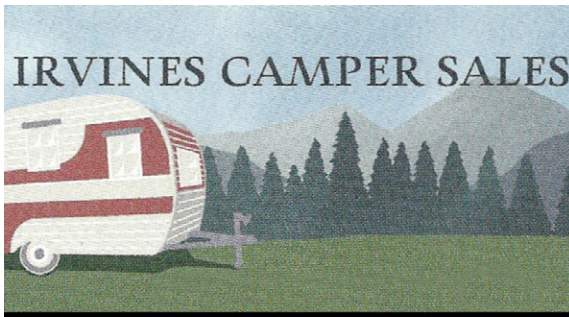
OPEN HORSE SHOW - Saturday at 10:00am; Sign ups starting at 9.

OPEN PLEASURE SHOW - Sunday at 10:00am; Sign ups starting at 9.

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BEEF & DAIRY OPEN TRAILER IN SHOW

Showing participant must hold membership, season, Jr Fair pass.

Trailer in Rules

-Animals must enter through horse area gate and park below show barn.

-Open class animals will be permitted to leave following Open Class Show.

-Barn space available if wanting to stay entire duration of fair. Please note that on Jr Fair Pen Reservation (do not ask for extra spots with no intention to use)

-Open class animals wanting to stay must be in place no later than 8am Thursday of current fair and stay until 6pm Sunday of fair date NO EXCEPTIONS!

CAMP RULES

- Campers are based on seniority due to limited spacing in camping area.
- Campers must buy membership or season passes for persons staying in camper.
- Cars must be removed no later than noon Thursday of fair NO EXCEPTIONS!
- No motorized vehicles i.e. golf cart, buggies, 4-wheeler, w/o fair board consent (shuttles available at all gates)
- No alcoholic beverages or illegal substances.
- Campers must have proof of insurance.
- Fire rings must be safe distance from obstructions, NO OPEN FIRES, campers must clean up all debris from fire.
- Campers must pay no later than 8am Saturday of fair; pre-registration required to return following year.
- Must be 18+ to hold camping site.
- Absolutely no pets outside designated camping area. Pets not to be left unattended.
- Designated camp times Wednesday-Sunday of current fair date; unnecessary use of electric will not be tolerated outside fair dates.
- Campers responsible for all trash pickup and removal.
- Fairboard not responsible for accidents.

Fair board has final decision!

SECOND DEPARTMENT CATTLE

All cattle must be in place by 8am Thursday.

MEMBER IN CHARGE

Andy Smith

Committee-Expert-Judge

STATE OF OHIO

DEPARTMENT OF AGRICULTURE

COLUMBUS, OHIO

Dr. Phil Lowe, Fair Veterinarian

No grade cattle except in fat classes to be shown.

Exhibitors of pure bred cattle are required to furnish to the Member in Charge or Superintendent for their approval when the animals are exhibited, a certificate showing that the cattle are registered, or eligible for record in a recognized herd book.

BEEF CATTLE

Premiums 1st \$12.00; 2nd \$8.00; 3rd \$5.00

1. A Senior Yearling is one dropped between September 1st, two years before the fair and December 31st, two years before the fair.
2. An Early Junior Heifer Yearling is one dropped between January 1st to February 28th, the year before the fair.
3. A Late Junior Yearling Heifer is one dropped between March 1st to April 30th the year before the fair.
4. An Early Summer Heifer is one dropped between May 1st to June 30th the year before the fair.
5. A Late Summer Yearling Heifer is one dropped between July 1st to August 31st the year before the fair.
6. An Early Senior Heifer Calf is one dropped between September 1st to October 31st the year before the fair.
7. A Late Heifer Calf is one dropped between November 1st to December 31st the year before the fair.
8. A Junior Heifer Calf is one dropped between January 1st to February 28th the year of the fair.
9. A Late Junior Heifer Calf is one dropped between March 1st to August 31st the year of the fair.

DAIRY CATTLE

Premiums 1st \$12.00; 2nd \$8.00; 3rd \$5.00

1. Junior Heifer Calf born on or after March 1, year of the fair and over four months of age.
2. Intermediate Heifer Calf born between Dec. 1, year before the fair, and Feb. 28, year of the fair.
3. Senior Heifer Calf born Sept. 1 through Nov. 30, year of the fair.

4. Summer Yearling Heifer born between June 1 and Aug. 31, year before the fair.
5. Junior Yearling Heifer born Mar through August 31, year before the fair.
6. Winter Yearling Heifer born between Dec. 1, two years before the fair, and Feb. 28, one year before the fair.
7. **Senior Yearling Heifer**

JUNIOR CHAMPION AND RESERVE JUNIOR CHAMPION (each breed) RIBBONS

8. Junior 2 year old Cow
9. Senior 2 year old Cow
10. Cow 3 years and under
11. Cow 4 years and under
12. Five year and over
13. Dry Cow Class

SENIOR CHAMPION AND RESERVE SENIOR CHAMPION (each breed) RIBBONS

14. Champion Female (each breed) RIBBONS
15. Grand Champion Female (of all breeds)
16. Aged Herd - to consist of three cows that have dropped a calf & owned by an exhibitor.
17. Get-of-Sire - to consist of three animals, any age, female & male, all get of one sire owned by one or more breeders (may be owned by one or more exhibitors or one or more breeders)
18. Produce of Dam - to consist of two animals, female & male, any age, produce of one cow.

ALL DAIRY BREEDS CLASSIFICATIONS AND PREMIUMS THE SAME

TROPHIES

Best of Breed Dam - Washington County Township Association

Novice Showmanship - Monica Nichols

Old Timer Showmanship - Double N Ranch

Grand Champion Dairy Female -

Seaman's General Merchandise, Inc

Open Beef Showmanship
Following Open Show

The Barlow Fair Board would like to thank the following sponsors for supporting our Jr. Fair Livestock program.

Grand & Reserve Market Dairy Goat:	Coffman Farms Inc.
Grand & Reserve Market Duck:	Brick Insurance Group
Grand & Reserve Market Feeder Calf:	Brick Insurance Group
Grand & Reserve Heifer Feeder Calf:	Brick Insurance Group
Premier Exhibitor:	Jeremiah's Coffee House
Best Born & Bred Market Dairy Goat:	Campbell Brothers 2
Rural King	Seaman's General Merchandise
RC and Son Construction	Englefield Oil
Moore's Deer Processing	Redondo Farms
Seaman Farm LLC	Washington County Farm Bureau
Integrity Paving and Sealing	

THIRD DEPARTMENT SHEEP

All sheep must be in place by 12pm, Thursday.

MEMBER IN CHARGE

Blake Campbell and Alexis Lane- Committee - Expert Judge

All sheep exhibited in the department must be free from scrapies and other infections, contagious or communicable disease. Scrapies tags required for all sheep.

The management further reserves the right to take any additional measures prior to assigning entries to pens or during the Fair that may be deemed necessary to protect the health of sheep shown at the Fair.

SPRING LAMBS

Spring Lambs are born on or after January of that year. The pen of 4 lambs must be bred and owned by exhibitor. Flock will consist of a ram and 3 ewes, any age, bred and owned by exhibitor. Exhibitor flock will consist of Yearling ram, 2 yearling ewes and 2 ewe lambs.

Premiums

1st - \$7.00 2nd - \$5.00 3rd - \$3.00

Breeds

Cheviot, Columbia, Corriedale, Dorper, Dorset, Hampshire, Lincoln, Merino, Natural Colored Oxford, Ramoulets, Shropshire, Southdown, Suffolk, Texel, Tunis and A.O.B.

ENTRY BOOK 14

Entry No. Class

- | | |
|--------------------------|---------------------------|
| 1. Yearling Ram | 7. Pair of Ewe Lambs |
| 2. Spring Ram Lamb | 8. Pen of 4 Lambs |
| 3. Pair of Ram Lambs | 9. Flock |
| 4. Yearling Ewe | 10. Exhibitors Flocks |
| 5. Pair of Yearling Ewes | 11. Champion Ram - RIBBON |
| 6. Spring Ewe Lamb | 12. Champion Ewe - RIBBON |

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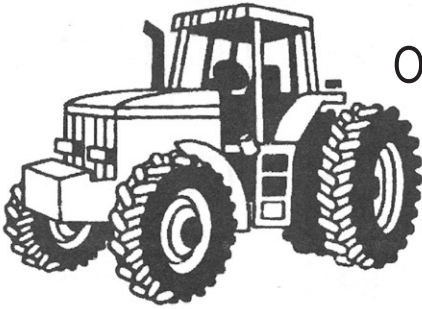


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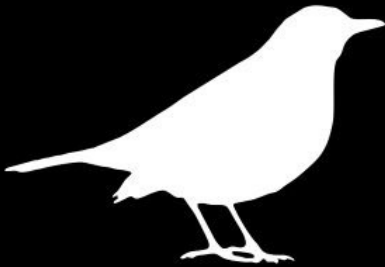


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FOURTH DEPARTMENT GOATS

MEMBER IN CHARGE

Blake Campbell and Alexis Lane- Committee -
Expert Judge

All goats exhibited in the department must be free from scrapies and other infections, contagious or communicable disease. Scrapies tags required for all goats.

The management further reserves the right to take any additional measures prior to assigning entries to pens or during the Fair that may be deemed necessary to protect the health of goats shown at the Fair.

ENTRY BOOK 15

Entry Number and Class

1. Doe kid born on or after April 1, year of the fair.
2. Doe kid born before April 1, year of the fair.
3. Dry Yearling never in milk.
4. Milking yearling
5. 2 year old doe
6. 3 year old doe
7. 4 year old doe
8. Dam and daughter
9. Best of show - Rosette

Premiums

1st - \$5.00 2nd = \$4.00 3rd - \$3.00

Breeds

Alpine, Boer, LaMancha, Nubians, Pygmy, Saanens, Toggenbergs, Mixed, Myotonic

LLAMAS & ALPACAS

ENTRY BOOK 16

All animals must be owned/leased by exhibitor.

Entry Number and Class

1. Light Wool
2. Medium Wool
3. Heavy Wool
4. Champion-Rosette

Premiums

1st - \$10.00 2nd - \$8.00 3rd - \$6.00

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FIFTH DEPARTMENT POULTRY

Washington County Only

MEMBER IN CHARGE

Gary Newlen Jr.

All poultry must be in place by 8:00 pm
Wednesday of fair.

Health Requirements for Poultry on Exhibit

ENTRY BOOK 17

1. The American Standard of Perfection as revised by the American Poultry Association will be the guide for the judges in awarding premiums.
2. Single bird cannot compete in Trio, Bird in Trio cannot compete as a single.
3. The term Cock & Hen-Birds hatched prior to January 1 the year of the fair. Cockerel & Pullet-Birds hatched after January 1 the year of the fair. Trio consists of one Cock or Cockerel and two hens or pullets.

Class	Premiums	1st	2nd	3rd
A	Cock	3.00	2.00	1.00
B	Hen	3.00	2.00	1.00
C	Cockerel	3.00	2.00	1.00
D	Pullet	3.00	2.00	1.00
E	Trio	3.00	2.00	1.00

BANTAMS, DUCKS, GEESE, TURKEYS

Turkeys if shown as individuals (young and old) (male and female) (no pens or pairs) only as listed.

Premiums will be awarded on Bantams, Ducks, Geese, and all other fowl,

Bantams: 1st - \$3.00 2nd - \$2.00 3rd - \$1.00
All recognized breeds will be judged separately.

Ducks: 1st - \$3.00 2nd - \$2.00 3rd - \$1.00

Geese: 1st - \$3.00 2nd - \$2.00 3rd - \$1.00

Turkeys: 1st - \$3.00 2nd - \$2.00 3rd - \$1.00

RABBIT DEPARTMENT

All entries must be in by 8pm Wednesday

MEMBER IN CHARGE - Jeremy Barth

1. Limit: Two entries per class for any
2. Exhibitor must show own animals unless other arrangements are made with someone from Small Animal Committee before the show
3. Rabbits will be checked in and entries taken on Wednesday from 4pm to 8pm.
4. All rabbits must be tattooed to enter and be shown in the left ear.
5. Breeds will be those listed in the ARBA Standard of Perfection and a mixed breed class.

CLASS DESCRIPTION Age of Animal

Senior Buck	Over 6 months
Senior Doe	Over 6 months
Intermediate Buck	6-8 months
Intermediate Doe	6-8 months
Junior Buck	4-6 months
Junior Doe	4-6 months
Litter of 3 or more	2-4 months
Doe with litter of >3	6-8 weeks

6. Awards: Best of Breed (BOB) and Best Opposite Sex (BOS) awards will be given to any breed exhibited provided there are 5 or more entries in the breed shown.

PREMIUMS 1st - \$3.00 2nd - \$2.00 3rd - \$1.00
A Best of Show Award will also be presented.

Barlow Independent Agricultural Society
Washington County
Statement of Receipts, Disbursements and
Change in Fund Balance (Regulatory Cash Basis)
For the Year Ended November 30, 2022

Operating Receipts

Taxes	\$0
Admissions	64,412
Privilege Fees	5,282
Rentals	21,836
Sustaining and Entry Fees	0
Pari-mutuel Wagering Commission	0
Other Operating Receipts	13,709

<i>Total Operating Receipts</i>	<u>105,239</u>
---------------------------------	----------------

Operating Disbursements

Wages and Benefits	118
Utilities	15,577
Professional Services	27,575
Equipment and Grounds Maintenance	11,628
Property and Rent Services	4,773
Race Purse	0
Senior Fair	17,884
Junior Fair	15,128
Capital Outlay	0
Other Operating Disbursements	219,134

<i>Total Operating Disbursements</i>	<u>311,817</u>
--------------------------------------	----------------

<i>Excess (Deficiency) of Operating Receipts Over (Under) Operating Disbursements</i>	<u>(206,578)</u>
---	------------------

Non-Operating Receipts (Disbursements)

State Support	6,847
Local Support	3,300
Debt Proceeds	0
Donations/Contributions	220,758
Investment Income	862
Mortgage Income	0
Sale of Assets	0
Debt Service	(25,956)

<i>Net Non-Operating Receipts (Disbursements)</i>	<u>205,811</u>
---	----------------

<i>Excess (Deficiency) of Receipts Over (Under) Disbursements</i>	(767)
---	-------

Cash Balance, Beginning of Year	<u>12,696</u>
---------------------------------	---------------

<i>Cash Balance, End of Year</i>	<u><u>\$11,929</u></u>
----------------------------------	------------------------

The notes to the financial statements are an integral part of this statement.

SIXTH DEPARTMENT FARM AND PRODUCE HALL

MEMBER IN CHARGE
Valerie Adams

ENTRY BOOK 18

GRAIN

Committee-Expert Judge

First and second premiums of \$3.00 and \$2.00 will be paid on 10 ears each variety of field corn. \$3.00 for best display; \$2.00 for second.

First and second premiums of \$3.00 and \$2.00 paid on 10 ear specimens of different varieties of sweet and popcorn. Popcorn to be strung on twine.

First and second premiums, \$3.00 and \$2.00 respectively, will be awarded on one quart of the different varieties of Wheat, Oats, Rye, Soy Beans, Cow Peas and Grass Seeds.

Exhibitors must furnish samples as above or no notice will be taken by the Committee. First and Second premiums will be given on general display if deemed worthy by committee.

In order for exhibitors to receive their premium they must be a membership or season pass holder. If you do not wish to receive your premium you do not have to be a passholder.

Enjoy the fair!

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ENTRY BOOK 19

All varieties of vegetables must be named in the different kinds in order to obtain premiums. Exhibitors must furnish fair-sized samples or no notice will be taken by the committee. First and second premiums will be given on general displays, also on largest single pumpkin and squash, if deemed worthy by the committee.

PREMIUMS	1st	2nd	3rd
Potatoes (each variety)	\$3.00	\$2.00	\$1.00
Sweet Potatoes (each variety)	\$3.00	\$2.00	\$1.00
Pumpkins (each variety)	\$3.00	\$2.00	\$1.00
Squashes (each variety)	\$3.00	\$2.00	\$1.00
Onions (5) (each variety)	\$3.00	\$2.00	\$1.00
Cabbage	\$3.00	\$2.00	\$1.00
Parsnips & Carrots (3)	\$3.00	\$2.00	\$1.00
Tomatoes (4 each variety)	\$3.00	\$2.00	\$1.00
Other Vegetables	\$3.00	\$2.00	\$1.00

HAY SHOW

Committee-Expert Judge

An exhibitor is limited to one entry of any kind of hay in each section of this show.

Samples must be selected from this year's hay crop and weigh 25 pounds

PREMIUMS -	1st	2nd	3rd
1. Alfalfa 90% or <	\$5.00	\$4.00	\$3.00
2. Alfalfa grass 50% or <	\$4.00	\$3.00	\$2.00
3. Red clover grass 90% or <	\$4.00	\$3.00	\$2.00
4. Red clover grass 50% or <	\$3.00	\$2.00	\$1.00
5. Legume grass > 50% legume	\$3.00	\$2.00	\$1.00



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ENTRY BOOK 20

APPLES

PREMIUMS	1st	2nd	3rd
Classification			
A- Tray of Apples (each variety)	\$3.00	\$2.00	\$1.00
B- Display of Trays (5 varieties fall)	\$3.00	\$2.00	\$1.00
C- Display of Trays (5 varieties winter)	\$3.00	\$2.00	\$1.00
D- Best Display of Trays	\$3.00		
E- Plates			
(not less than 5 apples each variety)	\$3.00	\$2.00	\$1.00
F- Display of Plates (5 varieties fall)	\$3.00	\$2.00	\$1.00
G- Display of Plates (5 varieties winter)	\$3.00	\$2.00	\$1.00
H- Best Display of Plates	\$3.00		

Premiums will be paid only on varieties of apples listed using number to designate variety and letter to indicate how entered.

FALL VARIETIES

1. Duchess
2. Russett
3. Baldwin Rambo
4. Quinte
5. Jon-A-Red
6. Jonathan
7. Franklin
8. Cortland
9. Jersey Mac
10. Tydeman Red
11. Summer McIntosh
12. Grimes Golden
13. Spartan
14. Beacon
15. Williams Early Red
16. Maiden Blush
17. Paulared
18. Summer
19. Wealthy
20. Red Gold
21. Twenty Ounce
22. Wolf River
23. Banana
24. Smoothie
25. Golden Supreme
26. Gala
27. Golden Glory
28. Paradise Sweet
29. Red June

WINTER VARIETIES

30. Banana
31. Melrose
32. Idared
33. Western Winesap
34. Delicious
35. Granny Smith
36. Gallia Beauty
37. Golden Delicious
38. Empire
39. Red Prince
40. Vance Delicious
41. Red King Delicious
42. Red Chief Delicious
43. Scarlet Winesap
44. Neplin Strain WS
45. Starkrimson
46. Double Red Stayman
47. Red Winesap
48. McIntosh
49. Red Rome
50. Northern Spy
51. Rome Beauty
52. Northwest Greening
53. Starking
54. Stayman
55. Mutsu
56. Stayman Winesap
57. Fuji
58. Penn Winesap
59. Spuree Rome
60. Stark Giants
61. Spy Gold
62. Law Rome
63. Firm Gold
64. Funt Winesap
65. Gano
66. Mic Mac
67. Melrose

ENTRY BOOK 21

Fruit Committee - Expert Judge

On Peaches, Pears, Plums, Quinces, Grapes, etc. first and second premiums will be awarded on the different varieties.

1st Prize - \$3.00 2nd Prize - \$2.00 3rd Prize - \$1.00



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ENTRY BOOK 22

**BEE PRODUCTS
Comb Honey**

MEMBER IN CHARGE - Alexis Lane

In regulations section - not less than 10 sections in each entry.

Comb Honey will be judged on the following points freedom from pollen and damage caused by granulation, honeydew, poorly ripened or sour honey, any objectionable flavor from floral sources, taint of smoke or other foreign odor or damage.

1st Prize - \$3.00 2nd Prize - \$2.00 3rd Prize - \$1.00

Extracted Honey

Not less than 2 glass containers of uniform size and shape.

This will be judged on such of the above mentioned points as pertain to extracted honey as well as freedom from dirt, wax or any foreign substance.

1st Prize - \$3.00 2nd Prize - \$2.00 3rd Prize - \$1.00

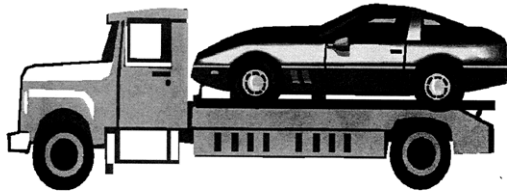
**For Largest and Best Display
of Bees and Bee Products**

This exhibit must include both comb and extracted honey.

1st Prize - \$3.00 2nd Prize - \$2.00 3rd Prize - \$1.00

General Conditions

Articles exhibited must be the property of exhibitor and honey, etc., must be the products of the exhibitor's bees.



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ENTRY BOOK 23

JUNIOR GRANGES

Each Junior Grange showing a credible display will be awarded \$25.00. Exhibits to portray the idea of the Junior Grange, its relationship with farm and community life.

SCORE CARD

General Appearance - 20 Points

- | | |
|--------------------------------|---|
| A. Well-Balanced..... | 5 |
| B. Attracts Attention..... | 5 |
| C. Presents Idea Clearly | 5 |
| D. Any Other Item..... | 5 |

Material - 45 Points

- | | |
|-----------------------------------|----|
| A. Quality of Exhibit..... | 10 |
| B. Use of Grange Program..... | 20 |
| C. Attractive Name Design..... | 5 |
| D. Labeling (Juvenile Work) | 5 |
| E. Any Other Item..... | 5 |

Effectiveness - 35 Points

- | | |
|---|----|
| A. Present Original, Unusual or Striking Idea Relating to Farm Life and Connection with Juvenile Grange Work .. | 10 |
| B. Community Service..... | 15 |
| C. Cooperation with 4-H and other Youth Groups | 5 |
| D. Any Other Item..... | 5 |

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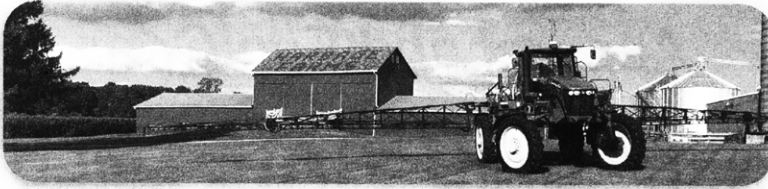
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ENTRY BOOK 24

MEMBER IN CHARGE - Emily Seaman

EXHIBIT OF LAD AND LASSIES 3 to 12 Years of Age

Youths are limited to a total of 15 entries. Entries may be rejected by superintendent, if they feel it was not done by the youth. No late entries will be accepted. Exhibits must be delivered to the Lads and Lassies building between 5 pm - 8 pm Wednesday. No late entries will be accepted. Judging will be around noon Thursday.

In order for exhibitors to receive their premium a parent or guardian must be a membership or season pass holder. If you do not wish to receive your premium you do not have to have a membership or be a season pass holder.

No article can be removed from this department until 4 pm Sunday unless given permission by member in charge.

Premiums

First Place	\$3.00	Second Place	\$2.00
Third Place	\$1.00		

Class 1 - Fresh and Canned Fruits, Vegetables

ENTRY BOOK 24-A

Class 2 - Sewing, Household Products, Inc.

Premiums

First Place	\$3.00	Second Place	\$2.00
Third Place	\$1.00		

ENTRY BOOK 24-B

Class 3 - Crafts.

Premiums

First Place	\$3.00	Second Place	\$2.00
Third Place	\$1.00		



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2023 Little Miss and Little Mister Barlow & Tiny Miss and Tiny Mister Barlow Pageant.

Sunday October 1st, 2022 Barlow Fairgrounds
Barlow Ohio at 12:00 P.M. - Pavilion Stage

- Girls and Boys ages 3-6 and 7-9 (as of January 1st) who are residents of Washington County, Ohio are eligible to participate.
- Attire "Sunday Best" Dress clothes (no pageant clothes, please)
- All contestants are to be on stage by 11:30 to get your contestant number, and be assigned your seat on stage.
- All contestants will be asked questions about themselves on stage. Judging is based on response to questions, appearance, and personality. The judges have the last and final decision based on the results of the pageant. Scores will not be given out.
- Each contestant will be awarded with a participation treat bag. There is no entry fee to participate. No entries will be accepted after the deadline of September 23rd, 2023. For more information please call Alexis Lane at 740-885-8349.



Tiny Mister:

Wyatt Kennedy

Tiny Miss:

Aubree Roush

Little Miss:

Harper Cameron

Little Mister:

Carter Lockhart



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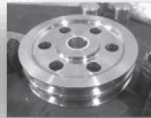
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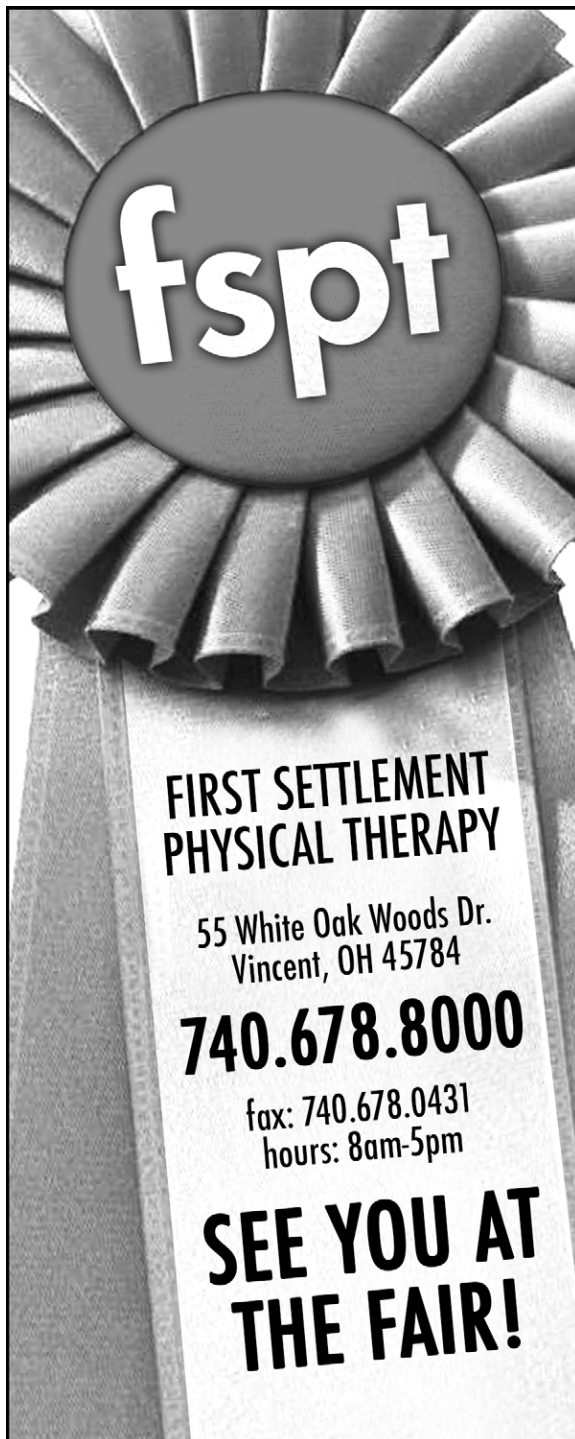
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2023 Barlow Fair

ORDER OF EVENTS, Sept. 27th - Oct. 1st, 2023

Wednesday - 27th

All entries must be in by 8:00pm for

**Rabbits, Feeder Calves, Poultry
& Market Dairy Goats**

10 am - 8 pmFeeder Calves
4 pm - 8 pm Entries for Rabbits
4:30 pm - 5 pm Market Goat Weigh In
5 pm - 8 pmEntries for T-Building
Lad & Lassies and Produce
5 pm - 8 pm Weigh-In for Feeder Calves
Market Ducks

Thursday - 28th

All other Livestock in place by 12 pm

8 am - 10 amEntries for T-Building
12 pm.....Lads and Lassies/4-H Booth
Judging and Produce Judging
3 pm.....GATES OPEN
3 pm..... Judging for T-Building
4 pm.....Judging Flowers & Still Exhibits
5:30 pm..... Poultry Showmanship
6 pmTug Tractor Pull
11,000 & 13,000 lb
6:30 pm.....Beef Show
Dairy Show
See Trailer In option on pg 18
7 pmTeen Open Mic
Hosted by Soph Stevens

Rides by
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RIDE TIMES

Thursday - 6 - 10 pm
Friday - 6 - 11 pm
Saturday - 12 - 5 & 6 - 11 pm
Sunday - 12 - 4 pm

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ORDER OF EVENTS, Sept. 27th - Oct.1st, 2023

5 pm..... Top 6 Pie and Cake Auction
..... 1. Ducks
..... 2. Goats
..... 3. Feeder Calves
5:30 pm Doyle & Friends @ Gazebo
7 pm Tug Tractor Pull
5,500 - 6,500 Lb. Classes
8:30 pm Phase 2 @ Gazebo

8 am.....GATES OPEN

8 am..... Feeder Calf Show

Feeder Calf Showmanship immediately after show

9:30 am.....Garden Tractor Pull

10 am.....Rabbit Judging

10 am.....Open Contest Horse Show

12 - 4 pm Election of Directors

Fair Board Office

1 pm.....Draft Pony Pull

4:30 pm.....Buyers Reception

8 am.....GATES OPEN

**9:00 amChurch with Dr. Lloyd Dennis
@ Gazebo**

10 am Open Pleasure Horse Show

10 amSpeed Pull

Truck and Tractor *(see page 65 for classes)*

10:30 am.....Pound & Pour - Show Barn

12 pm..... Little Miss and Mr Barlow - Gazebo

2 pm..... Pedal Pull @ Show Barn
by Waterford FFA

4 pm..... Exhibits Released

BARLOW FAIR BAKING CONTEST

Sponsored by Hicks Farms

SATURDAY SEPTEMBER 30TH 2023

Judging Categories

Best Pie (13 & Over)

Best Decorated Cake (13 & Over)

Best Cake (13 & Over)

Best Junior Pie (12 & Under)

Best Junior Cake (12 & Under)

Best Jr Decorated Cake (12 & Under)



Pies and cakes need to be brought to the Dining Hall Saturday September 30th between 8:00 - 10:00 am. **Only one entry will be accepted per person.** Entries must be in a non-returnable container, and be homemade.

Judging and tasting at 11 am.

The top pie and cake from each category will be auctioned off prior to the livestock sale at 5:30.

Entries must NOT require refrigeration.



Questions: Please Contact Emily Seaman



*Barlow Fair Board
would like to extend a*

Special Thank You

*to ALL the vendors for their participation and ongoing
support of the Barlow Fair!*

2023 Parade Marshall

Allen Clark, an alumni of Warren Local (1969) and long-time supporter of Agriculture Education and the Barlow Fair, has been selected as the Parade Marshall for the 2023 Barlow Fair Parade. He began working his entire career at Warren High School, which began fifty years ago in 1973. He gives credit to Bill Tackett and Hugh Coffman for helping him get a strong start at Warren and for becoming the teacher he would later become.

Allen grew up on a Washington Country dairy farm and attended Bartlett Elementary School, where both of his parents - and his three children - also attended. He played baseball and basketball during high school as well as serving as an officer in the Warren FFA. He won several awards while in the FFA and received his State FFA Degree in 1969. He earned a Bachelor of Science degree in Agricultural Education from The Ohio State University in 1973 and completed his Master's degree in 1978.

He married Debbie (Secoy) in 1975 and they recently celebrated their 48th wedding anniversary. He has three children, all of whom have teaching degrees, Calandra Cook of Searcy, Arkansas, Courtney Clark of Williamstown, West Virginia, and Tristen Keller of Hurricane, West Virginia. All of them have been involved with Warren High School since their graduations. Calandra was an English teacher at the high school, Courtney is currently the band director at the high school and middle school, and Tristen served as a chaperone for her father on FFA trips with students for several years.

As a teacher, Allen received numerous awards. In 1988, he was selected as the Outstanding Vocational Agriculture Teacher of Ohio. He has also been awarded the State and American Honorary FFA degrees, as well as the 2015 Washington Country Council of Cooperatives Agriculture Award, the OAAE's Distinguished Service Award in 2017, and recently received the Golden Apple Award from WTAP. After retirement he also received the Superintendent's Award and the Lifetime Achievement Award from the Ohio Association of Agriculture Educators. He is a lifetime member of the National and Ohio Associations of Agriculture Educators, and the National FFA Alumni Association.

Allen Clark creates thoughts of integrity, kindness, patience, trustworthiness, honesty, and uprightness. He has devoted his life to serving God and others, especially in the school and the community. His many years spent at "The Taco Stand" and all around the grounds of the Barlow Fair have only strengthened the bond he has with the community. He would certainly wish to thank all of his family, his former students, his students' children (also his former students), and their children (also his former students), his colleagues, and this wonderful community for helping him to shape a career he can be proud of having in Washington County and at Warren Schools.





Nonni's can be found on the top of the Barlow Fairgrounds. We are open all year:

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SEVENTH DEPARTMENT FLORAL PAVILION

MEMBER IN CHARGE - Alexis Lane

ENTRY BOOK 25

Competition shall be open to the public.

All exhibits must have an entry tag that lists:

- a. Exhibitors I.D. number (available at the front entrance of the Floral Pavilion (T-Building))
- b. Book Number
- c. Name of the plant(s) or specimen or materials used where applicable

Exhibits must be delivered to the Floral Pavilion (T-Building) between 5 PM to 8 PM Wednesday or 8 AM to 10 AM Thursday.

Exhibits in all sections are to be positioned by the staging committee and they reserve the right to disqualify any exhibit that does not meet the guidelines set forth in these rules.

Judging is held at 4 PM Thursday:

NOTE: Additional information, as required, may be added to tag before judging begins. Exhibitors may make any changes to their Artistic Designs until 4 PM Thursday. Print information clearly so it can be easily read by the judges.

Exhibits should be of show quality

In order for exhibitors to receive their premium they must be a membership or season pass holder. If you do not wish to receive your premium you do not have to be a passholder.

Potted plant section **size limitations** and specifications:

a. Single plant exhibits - An approx. area of 12"x12" will be provided for display. Pots should not exceed more than 10" across the top. **Accessories are only permitted when used as support**

b. Dish Garden and Fairy Gardens - An approx. area of 14"x14" will be provided for display. Dish Gardens should not exceed more than 12" at its greatest measurement across the top of the container. Cannot exceed 6" deep. Must have at least 3 different types, varieties, or cultivars of plants. **Accessories are permitted.**
Specimen (cut flower) section specifications:

a. Must have been grown by Exhibitor.
b. Should be in clean, clear, and plain glass containers **proportionally sized and large enough to provide adequate stability.**

c. Should be ready to display by The Staging Committee by having been properly groomed, and a completed tag affixed to the container.

d. Large single bloom exhibits (under 3" diameter) should be disbudding, 1 stem per exhibit.

e. Small blooms, 3 per exhibit (under 3" diameter) should be disbudding, can be mixed or single colors.

f. Spray or multiple bloom - 1 stem per exhibit.

Artistic - Floral Design Specifications:

a. The work must be done by Exhibitor listed on the entry tag.

b. Exhibitor does not need to have grown the materials used in the Design.

c. Only dried materials can be painted.

d. **No** artificial (silk or plastic) representations of flowers/plants are allowed.

Exhibits should be of show quality

Premiums: 1st Place - \$3.00 2nd Place - \$2.00

3rd Place - \$1.00

Classes will be grouped with no fewer than 4 exhibits where possible.

Must be a member in good standing/ hold a membership ticket to receive premiums.

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GRANGE

MEMBER IN CHARGE -Danny Murphy

ENTRY BOOK 26

Grange Exhibit Committee - Expert Judge

The prize of \$45.00 will be offered to any Grange in Washington County for a creditable exhibit. Any article exhibited by a Grange in any Division except Division eight(8) must be made or produced by members of that Grange.

The following score card and regulations were approved at Pamona Grange, Pattens Mill, May 13, 1972 and will be in effect until changed.

Presentation of State	
Grange Theme	15 points
Originality	15 points
Presentation of Grange Teachings	15 points
Attractiveness	15 points
Grange Achievements	15 points

Any one and not more than

Three of the Divisions listed 25 points

1. Grains or Grasses on stalk, in sheaf, threshed, or in ear.
2. Fruits
3. Vegetables, pumpkins, squashes, melons
4. Flowers and Plants
5. Canned fruit, jellies, meats & vegetables
6. Baked goods and candies
7. Domestic art and needlework
8. Minerals

Each Grange will use the State Grange Theme and exhibit should be built around the theme. If lights and motion are used in the exhibit, they should be kept in operation throughout the Fair.

All items used as a Division item must be labeled. Labeling should be done by one person so as to be uniform.

All items used as a contest item must be labeled as a contest item and will not be included as a Division item.

All perishable items must be kept fresh.

Exhibits are to be in place by 12:00pm Thursday, and remain in place until 4:00pm Sunday of the Fair.

CLUBS

The clubs will be judged on their club theme, presentation of slogan and colors, originality, and attractiveness. If lights and motion are used in the exhibit, they should be kept in operation throughout the Fair.

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EIGHTH DEPARTMENT DOMESTIC AND ART HALL

All articles must be placed by 10:00 am Thursday.

MEMBER IN CHARGE - Alexis Lane

Judging happens at 3:00 pm

No article can be removed from this department until 4 pm Sunday, unless given permission by Member in Charge.

All exhibitors who are non-residents of Washington County are limited to five entries in each class in this department.

All articles must be new and clean, as cleanliness will be considered in awarding of premiums. No article shown in this department to be over two years of age.

All articles must be complete.

To receive premium you must own a membership ticket

ENTRY BOOK 27

Photography

- A. Best color photograph
- B. Best black and white photograph
- C. Best family photograph
- D. Best landscape photograph
- E. Best animal photograph
- F. Best overall photograph

Premiums - 1st Place - \$3.00 2nd Place - \$2.00
3rd Place - \$1.00

ENTRY BOOK 28

Painting

- A. Portrait
- B. Animal
- C. Landscape
- D. Fruit or Flowers (Nature)
- E. Snow Scenes
- F. Marine View
- G. Decorated Design

Premiums - 1st Place - \$3.00 2nd Place - \$2.00
3rd Place - \$1.00

ENTRY BOOK 29

Sketches

- A. Portrait
- B. Animal
- C. Landscape
- D. Fruit or Flowers (Nature)
- E. Snow Scenes
- F. Marine View

G. Decorated Design

Premiums - 1st Place - \$3.00 2nd Place - \$2.00
3rd Place - \$1.00

ENTRY BOOK 30

Wood Burning

- A. Portrait
- B. Animal
- C. Landscape
- D. Fruit or Flowers (Nature)
- E. Snow Scenes
- F. Marine View
- G. Decorated Design

Premiums - 1st Place - \$3.00 2nd Place - \$2.00
3rd Place - \$1.00

ENTRY BOOK 31

Art - Other

- A. Misc. art articles (must be homemade)
- B. Watercolors as per above classification
- C. Pastel as per above classification
- D. Decoupage
- E. Ceramics

Premiums - 1st Place - \$3.00 2nd Place - \$2.00
3rd Place - \$1.00

ENTRY BOOK 32

Household Manufactures

Premiums	1st	2nd	3rd
A. One loaf specialty bread	\$3.00	\$2.00	\$1.00
B. One loaf bread	\$3.00	\$2.00	\$1.00
C. One loaf brown bread	\$3.00	\$2.00	\$1.00
D. Fruit Cake	\$3.00	\$2.00	\$1.00
E. Marble Cake	\$3.00	\$2.00	\$1.00
F. Sponge Cake	\$3.00	\$2.00	\$1.00
G. Coconut Cake	\$3.00	\$2.00	\$1.00
H. Nut Cake	\$3.00	\$2.00	\$1.00
I. Other Cakes	\$3.00	\$2.00	\$1.00
J. Plate of donuts	\$3.00	\$2.00	\$1.00
K. Maple Syrup	\$3.00	\$2.00	\$1.00
L. Apple Pie	\$3.00	\$2.00	\$1.00
M. Lemon Pie	\$3.00	\$2.00	\$1.00
N. Cherry Pie	\$3.00	\$2.00	\$1.00
O. Peach Pie	\$3.00	\$2.00	\$1.00
P. Other pies	\$3.00	\$2.00	\$1.00
Q. Cupcakes	\$3.00	\$2.00	\$1.00
R. Cornbread	\$3.00	\$2.00	\$1.00
S. Muffins	\$3.00	\$2.00	\$1.00
T. Cookies	\$3.00	\$2.00	\$1.00
U. Fudge	\$3.00	\$2.00	\$1.00
V. Cookie Bars	\$3.00	\$2.00	\$1.00

ENTRY BOOK 33**Canned Fruit**

(All entries are canned standard quarts)

Premiums	1st	2nd	3rd
A. Grapes, white or blue	\$3.00	\$2.00	\$1.00
B. Strawberries	\$3.00	\$2.00	\$1.00
C. Raspberries, red or black	\$3.00	\$2.00	\$1.00
D. Blackberries	\$3.00	\$2.00	\$1.00
E. Peaches (Cling)	\$3.00	\$2.00	\$1.00
F. Peaches	\$3.00	\$2.00	\$1.00
G. Pears, Bartlett-Seckel	\$3.00	\$2.00	\$1.00
H. Plums	\$3.00	\$2.00	\$1.00
I. Cherries	\$3.00	\$2.00	\$1.00
J. Rhubarb	\$3.00	\$2.00	\$1.00
K. Grape Juice	\$3.00	\$2.00	\$1.00
L. Other Juice	\$3.00	\$2.00	\$1.00
M. Mixed Fruit	\$3.00	\$2.00	\$1.00
N. Apples	\$3.00	\$2.00	\$1.00
O. Applesauce	\$3.00	\$2.00	\$1.00

ENTRY BOOK 34**Canned Vegetables and Meats**

(All quantities are canned standard quarts)

Premiums	1st	2nd	3rd
A. Sweet Potatoes	\$3.00	\$2.00	\$1.00
B. Beef	\$3.00	\$2.00	\$1.00
C. Tomatoes	\$3.00	\$2.00	\$1.00
D. Corn	\$3.00	\$2.00	\$1.00
E. String Beans, yellow	\$3.00	\$2.00	\$1.00
F. String Beans, green	\$3.00	\$2.00	\$1.00
G. Lima Beans	\$3.00	\$2.00	\$1.00
H. Succotash	\$3.00	\$2.00	\$1.00
I. Beets (Qts. or Pts.)	\$3.00	\$2.00	\$1.00
J. Peas	\$3.00	\$2.00	\$1.00
K. Tomato Juice	\$3.00	\$2.00	\$1.00
L. Mince Meat	\$3.00	\$2.00	\$1.00
M. Carrots	\$3.00	\$2.00	\$1.00
N. Kraut	\$3.00	\$2.00	\$1.00
O. Pumpkin	\$3.00	\$2.00	\$1.00
P. Cabbage	\$3.00	\$2.00	\$1.00
Q. Chicken	\$3.00	\$2.00	\$1.00
R. Chicken Broth	\$3.00	\$2.00	\$1.00
S. Potatoes	\$3.00	\$2.00	\$1.00

ENTRY BOOK 35

Dried Fruits, Pickled & Spiced Fruits, Soups & Vegetables
(All quantities are canned standard pints or quarts)

Premiums	1st	2nd	3rd
A. Pickled Cucumbers	\$3.00	\$2.00	\$1.00
B. Other Spiced			
Fruits & Vegetables	\$3.00	\$2.00	\$1.00
C. Pickled Cabbage	\$3.00	\$2.00	\$1.00
D. Pizza Sauce	\$3.00	\$2.00	\$1.00
E. Mango Peppers	\$3.00	\$2.00	\$1.00
F. Spiced Cherries	\$3.00	\$2.00	\$1.00
G. Pint of Dried Apples	\$3.00	\$2.00	\$1.00
H. Other Dried Fruit	\$3.00	\$2.00	\$1.00
I. Chili Sauce	\$3.00	\$2.00	\$1.00
J. Pickles	\$3.00	\$2.00	\$1.00
K. Pickles (Chips/Spears)	\$3.00	\$2.00	\$1.00
L. Peaches	\$3.00	\$2.00	\$1.00
M. Pears	\$3.00	\$2.00	\$1.00
N. Plums	\$3.00	\$2.00	\$1.00
O. Relish	\$3.00	\$2.00	\$1.00
P. Salsa	\$3.00	\$2.00	\$1.00
Q. Flavored Salsa	\$3.00	\$2.00	\$1.00
R. Vegetable Soup	\$3.00	\$2.00	\$1.00

ENTRY BOOK 36**Jellies, Preserves, Butters & Jams**

Premiums	1st	2nd	3rd
A. Grape Jelly/Jam	\$3.00	\$2.00	\$1.00
B. Raspberry Jelly	\$3.00	\$2.00	\$1.00
C. Blackberry Jelly	\$3.00	\$2.00	\$1.00
D. Strawberry Jelly	\$3.00	\$2.00	\$1.00
E. Peach Jelly	\$3.00	\$2.00	\$1.00
F. Apple Jelly	\$3.00	\$2.00	\$1.00
G. Currant Jelly	\$3.00	\$2.00	\$1.00
H. Crab Apple Jelly	\$3.00	\$2.00	\$1.00
I. Plum Jelly	\$3.00	\$2.00	\$1.00
J. Quince	\$3.00	\$2.00	\$1.00

(These items in standard pints)

K. Quince Preserves	\$3.00	\$2.00	\$1.00
L. Plum Preserves	\$3.00	\$2.00	\$1.00
M. Pear Preserves	\$3.00	\$2.00	\$1.00
N. Sweet Apple Preserves	\$3.00	\$2.00	\$1.00
O. Berry Preserves	\$3.00	\$2.00	\$1.00
P. Peach Preserves	\$3.00	\$2.00	\$1.00
Q. Apple Butter	\$3.00	\$2.00	\$1.00
R. Peach Butter	\$3.00	\$2.00	\$1.00
S. Cherry Butter	\$3.00	\$2.00	\$1.00
T. Quince Butter	\$3.00	\$2.00	\$1.00
U. Peach Pie Filling	\$3.00	\$2.00	\$1.00
V. Blueberry	\$3.00	\$2.00	\$1.00



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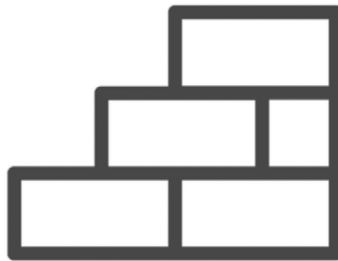
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ENTRY BOOK 37

Carpets, Rugs, Cushions

All Articles must be finished

Premiums	1st	2nd	3rd
A. Woven Rug	\$3.00	\$2.00	\$1.00
B. Braided Rug	\$3.00	\$2.00	\$1.00
C. Crocheted Rug	\$3.00	\$2.00	\$1.00
D. Knit Rug	\$3.00	\$2.00	\$1.00
E. Embroidered Cushion	\$3.00	\$2.00	\$1.00
F. Cross Stitch Cushion	\$3.00	\$2.00	\$1.00
G. Pieced Cushion	\$3.00	\$2.00	\$1.00

ENTRY BOOK 38

Crocheting and Drawn Work

Premiums	1st	2nd	3rd
A. Crocheted Table Cloth	\$3.00	\$2.00	\$1.00
B. Crocheted Dress	\$3.00	\$2.00	\$1.00
C. Crocheted Hat	\$3.00	\$2.00	\$1.00
D. Crocheted Purse	\$3.00	\$2.00	\$1.00
E. Crocheted Sweater	\$3.00	\$2.00	\$1.00
F. Crocheted Shawl	\$3.00	\$2.00	\$1.00
G. Crocheted Scarf	\$3.00	\$2.00	\$1.00
H. Handbag	\$3.00	\$2.00	\$1.00
I. Crocheted Doilies	\$3.00	\$2.00	\$1.00
J. Apron, Crocheted Trimmed	\$3.00	\$2.00	\$1.00
K. Handkerchief,			
Crocheted Trimmed	\$3.00	\$2.00	\$1.00
L. Pillow Cases	\$3.00	\$2.00	\$1.00
M. Crocheted Afghan	\$3.00	\$2.00	\$1.00

ENTRY BOOK 39

Tatting & Knitting

Premiums	1st	2nd	3rd
A. Buffet Set	\$3.00	\$2.00	\$1.00
B. Tatting Collar	\$3.00	\$2.00	\$1.00
C. Tatting,			
Solid Piece Centerpiece	\$3.00	\$2.00	\$1.00
D. Tatting, Doily	\$3.00	\$2.00	\$1.00
E. Pillow Cases,			
Tatting Trimmed	\$3.00	\$2.00	\$1.00
F. Towel, Tatting Trimmed	\$3.00	\$2.00	\$1.00
G. Handkerchief,			
Tatting Trimmed	\$3.00	\$2.00	\$1.00
H. Knitted Sweater	\$3.00	\$2.00	\$1.00

I. Knitted Slippers	\$3.00	\$2.00	\$1.00
J. Knitted Mittens	\$3.00	\$2.00	\$1.00
K. Knitted Scarf	\$3.00	\$2.00	\$1.00
L. Knitted Dress	\$3.00	\$2.00	\$1.00
M. Knitted Afghan	\$3.00	\$2.00	\$1.00

ENTRY BOOK 40

Embroideries, Laces, Etc

Premiums	1st	2nd
A. Luncheon Sets	\$3.00	\$2.00
B. Luncheon Cloth	\$3.00	\$2.00
C. Tablecloth & Napkins	\$3.00	\$2.00
D. Table Runners, Scarves, etc	\$3.00	\$2.00
E. Embroidered Dress	\$3.00	\$2.00
F. Embroidered Handkerchief	\$3.00	\$2.00
G. Pillows	\$3.00	\$2.00



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ENTRY BOOK 41

Quilts

(All quilts and comforters must be completed)

Premiums	1st	2nd	3rd
A. Appliqué Quilt	\$3.00	\$2.00	\$1.00
B. Embroidered Quilt	\$3.00	\$2.00	\$1.00
C. Sewed on Quilt	\$3.00	\$2.00	\$1.00
D. Worsted Quilt	\$3.00	\$2.00	\$1.00
E. Cotton Quilts (5 pattern limit)	\$2.00	\$2.00	\$1.00
F. Samplers	\$3.00	\$2.00	\$1.00
G. Homemade Comforter	\$3.00	\$2.00	\$1.00
H. Baby Blanket	\$3.00	\$2.00	\$1.00

ENTRY BOOK 42

Miscellaneous

This class may include any article or animal not heretofore enumerated or otherwise provided for.

First (\$3.00), second (\$2.00) and third (\$1.00) premiums will be awarded on the different articles on exhibition in this class.

ENTRY BOOK 43

Wood Crafts

A. Toys	\$3.00	\$2.00	\$1.00
B. Furniture	\$3.00	\$2.00	\$1.00
C. Woodburning	\$3.00	\$2.00	\$1.00
D. Other	\$3.00	\$2.00	\$1.00

ENTRY BOOK 44

Machine and Hand Sewing

A. Jumpers	\$3.00	\$2.00	\$1.00
B. Skirts	\$3.00	\$2.00	\$1.00
C. Nightwear	\$3.00	\$2.00	\$1.00

ENTRY BOOK 45

Crafts

A. Wall Hanging	\$3.00	\$2.00	\$1.00
B. Wreaths	\$3.00	\$2.00	\$1.00
C. Christmas Decorations	\$3.00	\$2.00	\$1.00
D. Dolls	\$3.00	\$2.00	\$1.00
E. Doll Clothes	\$3.00	\$2.00	\$1.00

ENTRY BOOK 46

Needlepoint/Counted Cross Stitch Committee

A. Pillow/Cushions	\$3.00	\$2.00	\$1.00
B. Small Furniture Covering	\$3.00	\$2.00	\$1.00
C. Picture under 8'x10'	\$3.00	\$2.00	\$1.00
D. Picture over 8'x10'	\$3.00	\$2.00	\$1.00
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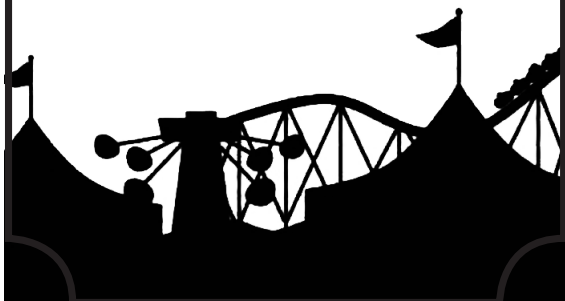
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Thursday

6 pm Not over 11,000 lbs. 20" Drawbar
 Not over 13,000 lbs. 20" Drawbar

Friday

6 pm Not over 7,500 lbs. 18" Drawbar
 Not over 9,500 lbs. 18" Drawbar

Saturday

7 pm Not over 5,500 lbs. 18" Drawbar
 Not over 6,500 lbs

The Barlow Fair Tug Pull will be running Wolf Creek Tractor Pullers Club rules BUT pulling the Barlow Fair classes listed above. The entry fee is \$10 per hook.

TRACTOR PULL RULES:

GENERAL RULES: Tug Pull and Speed Pull

1. The "Wolf Creek Tractor Pullers Club" and/or the property owners or members of said groups are not responsible for any accidents or damage.
2. To be eligible to compete in any pulling event, except for the Waterford Fair and Barlow Fair, held by the Wolf Creek Tractor Pullers Club requires all pullers to be a paid member.
3. Spectators and pullers not directly involved with the pull shall remain a safe distance from the track.
4. All Club pulls are held as scheduled, starting with a driver meeting fifteen minutes before the starting time of the first class.
5. Any puller under the age of 18 must have written permission of a parent or guardian, and the parent or guardian must be present for that person to enter and pull.
6. No alcoholic beverages are allowed.
7. Open to any age tractor.
8. Sign up for each class will close after the first hook on the first weight of each class.
9. Wheelie bars are mandatory for ALL Divisions and all tug pulls. FOR ALL CLUB PULLS Minimum requirements for the wheelie bars are as follows: 10" maximum above the ground, the back of

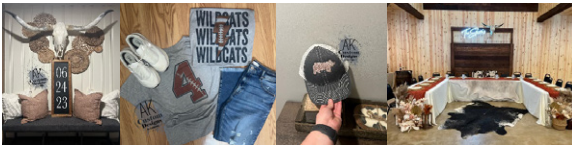


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the wheelie bar is to extend 5" behind the tire radius, pads will be at least a 5" square, spaced a minimum of 20" from outside of each pad. Stabilizer bar system must be able to support the weight of the tractor in the heaviest class pulled. Jacking up the pad so tractor is completely off the ground is a good test of the strength of the system's support ability. Track judges reserves the right to perform this test at its discretion.

10. Driver shall remain seated during the pulling attempt; with one hand on the throttle, clutch, or steering wheel and shall always operate his/her tractor in a safe and orderly manner and will not speed both on and off the track.

11. Pay-back per class for the club pulls will be 1st - 30%, 2nd - 20%, 3rd - 10%. One money place per tractor per class.

12. Going out-of-bounds will result in no distance for that attempt. The tractor wheels, not the sled is judged.

13. If anything falls off the tractor from the time of being hooked until the time of being unhooked, that tractor and driver will be disqualified for that attempt. Chain will be furnished by the Barlow Fair Board.

14. 3 track judges shall be appointed by the executive committee and the judges' decisions are final. The announcers stand will be exempt from any disputes. All questions will be handled on the track.

15. Contestants will provide a 3 3/4 -inch hole for hitching, with no more than 1-1/2 inches of distance between the rear of the hole and the rear of the hitch. The hitch must be stationary in all directions and remain stationary in all directions during each pull attempt and the hook and chain must hang freely. No three-point hitches allowed unless it is a component of the original equipment, i.e... Farmall Fast Hitch. Stabilizers or turnbuckles are allowed.

16. Pay pull back tractor maximum \$100.00 per pull plus fuel for the weight tractor.

17. Tractors with two drivers will be allowed to weight for the heaviest driver only.

18. Removed 2/23

TUG PULL RULES

19. Classes will be: 3,500, 4,500, 5,500, 6,500, 7,500 and 8,500 9,500 # with 50 LB scale allowance.

20. All rear tractor tires shall be of the farm type, rotate in the correct direction and of normal wear. (Except for the Blacktop Pull) Tires shall not be altered in any other way. Not cut tires, chains, duels, 4-wheel drives or steel wheels will be allowed. Tire size will be a maximum of 18.4 x 38.

21. Distance of the pull will be 15 feet. Two attempts will be allowed 1 time per class. The first attempt must be made in pull order and in the direction of sled travel. The second pull can be taken immediately after the first, same direction as long as the sled is inside the end boundaries, if the sled has been pulled past the end boundaries with less than a full pull then the pull hooked to the sled can take a second attempt in the other direction or pass and pull in reverse order in either direction. Drivers can drop in position on second attempts.

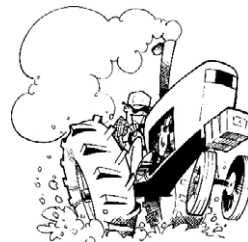
22. Track length and track width will be determined by the judges. Stakes will be placed on both ends of the track to mark the end boundaries. When any part of the sled goes past the end boundaries, the direction of the sled will be reversed. The entire sled, including the hooking eye, must be inside the end boundaries in order, for sled to be pulled past the end boundaries on any one attempt.

23. A front wheel shall touch the ground once during each full pull.

24. AFTER A TRACTOR HAS BEEN PARKED IN THE STAGING AREA, ADDING WEIGHTS OR BRACKETS WILL NOT BE PERMITTED WITHOUT THE APPROVAL OF A TRACK OFFICIAL. THE MOVEMENT OF EXISTING WEIGHTS WILL BE PERMITTED, EXCEPT AFTER THE LAST HOOK.

25. Front weight brackets and weight must not measure more than 12 feet from the center of the rear axle to front of the weights.

26. Drawbar height will be UNDER an 18-inch gauge for the 3,500, 4,500, 5,500, 6,500, 7,500, 8,500 and 9,500# classes. Only one attempt to back under the drawbar gauge and NOT TOUCH will be allowed; except when on the infield track or a cinder track, then two attempts can be made. Random checks of the drawbar height may be required by the track judge. Random checks will be announced from the announcer's booth, determined by a timing devise. The tractor hooked to the sled or backing up to the sled will be required to be checked when announced. An over height drawbar will result in immediate disqualification of that driver of that tractor in that class.



SPEED PULL RULES

27. Three beep rules. (2 Warnings and 3 is DQ)
28. Can use TA, Multipower etc.
29. Weight classes are 3,500, 4,500, 5,500, 6,500, 7,500, 8,500 and 9,500. 50 LB scale allowance.
30. Each tractor and driver are required to have a weight and drawbar check immediately after last hook. If not, then that driver will be disqualified.
31. If the sled operator changes the sled after the first puller, that puller can again be the number one puller or drop down.
32. A driver can take a restart if stopped within the first 75 feet of the track.
33. Front weight brackets and weight must not measure more than 12 feet from the center of the rear axle to the front of the weights.
34. Track width will be determined by track officials.

DIVISION I – Pure Farm

35. 3 MPH
36. Maximum tire size: 3,500-6,500 - 15.5x38 and 7,500-9,500 – 18.4x38. (Except Factory Size)
37. NO cut tires.
38. Working Factory Air Cleaner, NO electric fuel pump.
39. Stationary drawbar 18" height, 24" back from the center of rear wheel minimum.
40. Entry Fee - \$15.00 for 1st Hook, \$10.00 2nd Hook.

DIVISION II - Stock

41. 4 MPH
42. Maximum tire size: 3,500-6,500 - 15.5x38 and 7,500-9,500 – 18.4x38. (Except Factory Size)
43. Drawbar height will be under a 18" gauge for 3500, 4500, 5500, and 6500. Drawbar height will be under a 20" gauge for 7500, 8500, and 9500.
44. All rear tractor tires shall be of the farm type, rotate in the correct direction and of normal wear. Top cut tires allowed. Chains, duels, 4-wheel drives or steel wheels will NOT be allowed.
45. Entry Fee - \$15.00 for 1st Hook, \$10.00 2nd Hook.

DIVISION III – Pro Stock

46. 6 MPH
47. Drawbar height will be under a 20" gauge.
48. All rear tractor tires shall be of the farm type, rotate in the correct direction. No chains, duels, 4-wheel drives or steel wheels will be allowed. Any cut with a max of 18.4 x 38 tire will be allowed.
49. Entry Fee - \$20.00 for 1st Hook, \$15.00 2nd Hook



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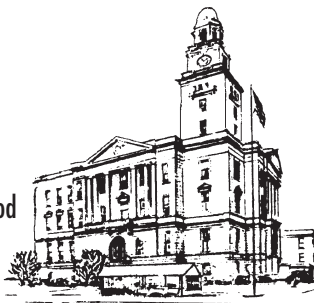
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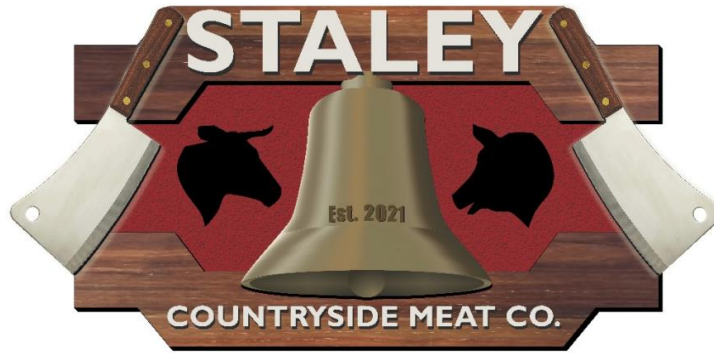
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How you can help:

Bring items to the Barlow Independent Fair and place them in the trailer marked with a Stock the Trailer banner. (Trailer provided by Marietta Uhaul)



This is a partial list of 2023 Committed, Barlow Vendors!

(These vendors committed prior to the Fair book publication deadline; we are expecting to fill all our remaining spaces before Fair)

-Upper T Building — Commercial Business & Information Vendors-

3 Additional Vendors TBA | Garden Club, Flower Exhibits, Home Goods and Quilt Exhibits | Hickory Grove/Staley Meat Market
Angie Gillespie – Coconuts For Travel | Stephanie Schott – Ohio Valley Employment | Washington County Home- Information | Blue Bells Garden
Club – Plants and Information | BaHa Faith – Information | Gideons – Bibles | Soil and Water- Extension Office – Information

-Lower T Building — Crafts – Personalized Items- Home Decor and Jewelry-

4 Additional Vendors TBA | Personalized Gifts by Shyla – Assorted Items (T-Shirts, Koozies, Hats) that can be personalized.
Chel's Creations – Yard and Home Decor | Terry Buskirk – Jewelry, Holiday Wreaths and Decor

-Lads and Lassie Building-

4-H exhibits

-Chicken Barn – Italian/American Food-

Nonni's Little Italian Italian Kitchen – Italian Sausage Sandwich, Pasta, Grilled Chicken Gyro:s, Flatbreads, & Salads

-Market Row — Along the side of Lads and Lassie Building –

1 Additional Vendor TBA | FREE Gimmighouls Scavenger Hunt – Official Check in | Brittany/Lara Boswell – Crochet Pumpkins, Plush & Wood items, Jewelry,
Cloth Bags | Cricket and Affordable Connectivity Program-Discounted Phone Service Information | Max Barker – Outdoor Spinners (Fish and Puppies) – flags
– Kites (Thank you for decorating our Fairgrounds with your amazing spinners and flags)

-Boy Scout Pavilion — Craft & Food – Surrounding the Pavilion-

5 Additional Vendors TBA | Troop 217 – Soup Beans, Cornbread and Root Beer Ice Cream Floats | Brenda Wade – Novelties, Light ups, Flags, Hats and
T-Shirts | Virginia and Terry – Polymer Clay Creations | Jodi's Treats – Funnel Cakes, Fried Oreos, Cotton Candy and Lemonade

-Lions Club – Food-

Fish Sandwiches, Hot Dogs and French Fries | Behind Lions Club – Country Roads – Kettle Corn

-Round House (Lower) – Food-

Warren Band Boosters – Sausage Sandwiches, Hot Dogs, Eggs, Hash | Browns, Sloppy Joes, Nachos/cheese

-Round House (Upper) Exhibits-

Western Washington County Historical Society – Quilts, Rolling Pin | Collection, – Barlow History, Video & Photos
Memorabilia Celebrating the 50's – and Spinners, (Spinning Wheel demonstrations)

-Outside FFA Building – Food * Resting area-

Wesley Fire Dept. – BBQ Steak Sandwiches, Onion Rings, Pop & Bagged Ice | Decatur Baptist Church – Greeting station, sit and refresh with water & Friends

-FFA Building – – Crafts, Home Decor, Books, Sublimations-

1 Vendor TBA | Avon, Purses, Pet Treats | Health Dept. | Jan Enoch Creative Designs Jewelry and purses | JoEllen & Bob Yoho – Personalized Cups and
Western Books | Amber Lauer and Jewel Hale – Avon and Handmade crafts, button bracelets and crafts | Michele Hendershot – Relay for Life assorted
hand-crafted items | Lori Matheny – Paws & Pretties | Health Dept. – Information and Vaccinations

-10Outside Grange Building-

Paul Custer – Wooden Toys | Fire Truck Displays

-Grange Building — Grange/4 H Exhibits, Crafters, Wood, Cookware, Sublimations, Nail Stylist, Flower Arrangements, Wreaths, Seasonal and Home Decor

1 Additional Vendors TBA | Grange Exhibits | 4-H Exhibits | Kala & Russ Keller – Hand Crafted wood items, Trunks, Clocks, Wine/Beverage Racks, Gun Racks,
Bread Boxes, Potato bins, Custom Orders for Christmas | D & F Crafts – Hats, Plates, Pig Mugs, Adult (Bibs/Aprons) Clothes protectors, and so much more!
Carrisa Whited – Epicure –meal solutions/ cook ware | Barb Linger – Sublimation Vinyl Tumblers, shirts, Lic. Plates, Bracelets, Key Chains, Signs, magnets,
Towels, Pot Holders, mouse pads, and Rada Knives | Kay Stephan – Stylist Color Street Nail Polish, strips and nail care items all made 100% USA | Lisa Mincks
Seasonal Wreaths, Signs, Flowers arrangements, Shirts, Key chains and air fresheners | Michele's Place – Seasonal & Home Decor, Yard and Outdoor Decor

Farm Bureau - Chili, Sausage Biscuit Gravy, Pulled Pork, Loaded Fries (Local Meat) | ATM Machine

Passes, Lost & Found, Premiums, Vendor Check in, Information, Fair Books | Barlow Fair Directors Election - Voting Sat Noon to 4 pm
Sheriffs Dept. - Kids ID Program and Bike Give-away

John Church – Kona Ice, assorted flavors of shaved ice | Jenny Scott – Face painting/Tattoos, fairy crowns/wands | Dave and Marilyn Carsey – Blankets, Baby Dolls and Novelties | Jeff's Jerky- assorted Beef Jerky and Links | Brickles Concession – Assorted Breakfast, Subs, Salads, Bloomin Onion, Fried Veggies, Fried Pickles, Corn Dogs, Pulled Pork, Sloppy Joe, Texas Tenderloin | Where's Wally – BBQ - Chicken Dinners, Pulled Pork | Doctor Denny – Flags, Hats, T-Shirts | Petting Zoo – Antil Family Farm | Big O Amusements – Rides and Games

Sutherland Valley Western Shop – All your Western and Fair needs Clothing, Boots, Shoes, Jewelry and Tack Black & White | 4H Club – Assorted Ice Cream Novelities

Noodle Hut – Dunham Fire Dept. – Chicken & Noodles | Taco Stand – Warren FFA – Taco in a Bag and Lemon Shakes | T & M – Darren Ball – Assorted John
Deer Farms toys | Rhonda Shire – Tumblers, 3D tumbler Lids, T-Shirts, Air Fresheners, License Plates

Wesley Fire Dept – BBQ Steak Sandwiches, Onion Rings --- Bags of ICE | Dunham Fire Dept. – Noodle Hut - Chicken & Noodles | FFA – Taco in a Bag, Lemon Shakes | Black & White Club – Ice Cream Assortments | Lions Club – Fish Sandwiches, Hot Dogs and French Fries | Warren Band Boosters – Sausage Sandwiches, Hot Dogs, Eggs, Hash | Browns, Sloppy Joes, Nachos/cheese | Farm Bureau – Chili, Sausage Biscuit Gravy, Pulled Pork, Loaded Fries | Boy Scouts – Soup Beans, Corn Bread and Root Beer/ Ice Cream Floats | Nonni's Little Italian Kitchen – Pasta, Italian Sausage, Flat-breads, Grilled Chicken Gyro, Soup & Salads | Brickets Concession – Assorted Breakfast, Subs, Salads, Bloomin Onion, Fried Veggies, Fried Pickles, Corn Dogs, Pulled Pork, Sloppy Joe, Texas Tenderloin | Country Roads Kettle Corn | Jodi's Treats Funnel Cake, Cotton Candy, Lemonade & Fried Oreos | Where's Wally – BBQ – Chicken Dinners, Pulled Pork | Kona Ice – Assorted flavor Shaved Ice

Notes

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